





3. After careful consideration, the Government accept the proposal of the Director of Primary Health Centres i/c and sanction the creation, temporarily, of the additional posts mentioned below in the scales of pay mentioned against each of them for a period of one year from the date of appointment in the Directorate of Primary Health Centres, Madras, to monitor the functioning of the Primary Health Centres more effectively:-

S.No.	Name of post	Scale of pay.	No. of post.
1.	2.	3.	4.
1.	Assistant Director (Inspection)	Rs. 1575-90-1845-100-2245-110-2685	One
2.	Steno-typist	Rs. 610-20-730-25-955-30-1075	One
3.	Office Assistants	Rs. 450-10-570-15-720	One

4. The holders of the posts shall be eligible to draw, in addition to pay, Dearness Allowance, House Rent Allowance, City Compensatory Allowance and other allowances at the rates admissible from time to time under the rules and orders in force.

5. The Government sanction the incurring of a non-recurring expenditure of Rs. 4000/- (Rupees four thousand only) for the provision of furniture during 86-87 for use of the temporary staff sanctioned in this order.

6. Sanction is also accorded for the supply of one Policy Size typewriter by the Director of Stationery and Printing free of cost for the use of the Steno Typist sanctioned in Para 3 above. The typewriter should be placed in charge of a Qualified person who will be held responsible for its proper maintenance, care and upkeep and should be returned to the Director of Stationery and Printing, Madras when such a Qualified person ceases to be available or if for any reason the machine is no longer required.

7. The above expenditure should be debited to "282.A Primary Health and sanitation - AA Direction and Administration Schemes in the Seventh Five Year Plan - II State Plan - JC. Directorate of Primary Health Centres (DPC 282 A AA JC 0004).

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8. This order issues with the concurrence of the Transport and Finance Department Vide their U.O.No. 47433/D2/86-1 dated 10.7.86 and 110631/H&FW/86-1 dated 23.9.86 respectively.

(BY ORDER OF THE GOVERNOR)

R.SHANMUGAM,  
COMMISSIONER & SECRETARY TO GOVERNMENT.

To

- The Director of Primary Health Centres i/c., Madras.6.
- The Accountant General, Madras-18.
- The Pay and Accounts Officer, Madras-35.
- The Director of Treasuries and Accounts, Madras.35.

Copy to:

- The P & D/ Finance Department.
- The Director of Public Health & Preventive Medicine, Madras-6.
- The Health & Family Welfare(N) Section.

//Forwarded by order//

*Shanmugam, 21.10.86*  
SECTION OFFICER.

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